

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

**JUL 15 1968**

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed **AUG 12 1968**

August 12, 1968,  
under 24580

Map filed.....

The applicant Sahara Nevada Corporation

of P.O. Box 14066, Las Vegas, County of Clark

State of Nevada 89114

hereby makes application for permission to change the

Point of diversion and place of use

of water heretofore appropriated under Application No. 10754 (Certificate No. 3947)

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is underground source - Las Vegas Artesian Basin, Clark  
(Name of stream, lake or other source.) County, Nevada
2. The amount of water to be changed 0.20 cfs  
(Second feet, acre feet.)
3. The water to be used for Quasi-Municipal and Domestic  
(If for stock state number and kind of animals.)
4. The water heretofore used for Quasi-Municipal and Domestic  
(If for stock state number and kind of animals.)
5. The water is to be diverted at the following point within the NE1/4 of the NE1/4 of Sec-  
tion 9, Township 21 South, Range 61 East, M.D.B.&M. or at a point from  
(Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.)  
which the NE corner of said Section 9 bears N22°48'E a distance of  
945.34 feet.
6. The existing point of diversion is located within the SW1/4 of the NE1/4 of Section 9,  
Township 21 South, Range 61 East M.D.B.&M. or at a point from which the  
(If point of diversion is not changed, do not answer.)  
East Quarter corner of said Section 9 bears S81°57'E a distance of  
1563 feet.
7. Proposed place of use NE1/4 of the NE1/4 of Section 9, and the NW1/4 of the  
(Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.)  
NW1/4 of Section 10, all in Township 21 South, Range 61 East, M.D.B.&M.
8. Existing place of use within the S1/2 of the NE1/4 and the N1/2 of the  
(Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.)  
SE1/4 of Section 9, Township 21 South, Range 61 East, M.D.B.&M.
9. Use will be from January 1st to December 31st of each year.  
(Month) (Month)
10. Use has been from January 1st to December 31st of each year.  
(Month) (Month)

11. Description of proposed works.

Transfer only

(Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)

(State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.)

12. Estimated cost of works Nil

13. Estimated time required to construct works None

14. Remarks

Compared jls/jw

Applicant Sahara Nevada Corporation

By s/Jack K. Leavitt

Jack K. Leavitt, Agent

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed

Completion of work filed

Proof of beneficial use filed

Cultural map filed

IN TESTIMONY WHEREOF, I

State Engineer of Nevada, have hereunto set my hand and the seal of

my office, this day of

A.D. 19

WITNESSETH BY APPLICANT

AUG 21 1970

Recorded

BY

STATE ENGINEER

State Engineer